

**MABLETHORPE & SUTTON TOWN COUNCIL**  
Mablethorpe Library & Community Access Point  
Stanley Avenue, Mablethorpe  
Tel: 01507 613644

2<sup>nd</sup> December 2025

**NOTICE IS HEREBY GIVEN and Members are summoned to attend** a meeting of Mablethorpe & Sutton Town Council to be held at Mablethorpe Library and CAP, Stanley Avenue, Mablethorpe on **Monday 8<sup>th</sup> December 2025 at 7.00 p.m.**

**Prior to the commencement of the meeting there will be a public forum for a maximum of 10 minutes when members of the public may ask questions or make short (non-political) statements to the Council.**

**A maximum further 10 minutes will be set aside for the meeting to receive brief reports of the Police and elected members of Lincolnshire County Council and East Lindsey District Council (oral, tabled and as attached)**

**There will be prayers or other religious observance, which will last approximately five minutes. Anyone not wishing to participate may leave the room at this time.**

*Steve Fletcher*

S Fletcher  
Town Clerk

**A G E N D A**

1. Apologies for Absence

To receive and accept apologies where valid reasons for absence have been given to the Town Clerk prior to the meeting.

2. To receive declarations of interest under the Localism Act 2011 – being any pecuniary or non-pecuniary interest in agenda items not previously recorded on Members' Register of Interests.

3. To approve as correct records the notes of the Meeting of the Council held on 27<sup>th</sup> October 2025 and to authorise the Chairman to sign the official minutes

4. To receive the notes of the following meetings and adopt the recommendations as indicated:

- Planning Committee 3<sup>rd</sup> November 2025 and 1<sup>st</sup> December 2025
- Personnel Committee 8<sup>th</sup> December 2025

5. To receive brief reports from the Town Mayor, Town Clerk and representatives on outside bodies (tabled)

| Representative   | Body           | Description   |
|------------------|----------------|---------------|
| Cllr G Parkhurst | Police & Crime | Tabled report |
| Town Clerk       | M&STC          | Tabled Report |

6. Timetable of meetings

To receive and approve a Timetable of Meetings for 2026/27 (attached)

7. Financial Matters:

**a) Bank Balances**

To note reconciled and verified bank balances as at 20<sup>th</sup> November 2025 (latest received statement(s)).

|                     |              |                     |                     |
|---------------------|--------------|---------------------|---------------------|
| Account ending 3703 | £ 363,255.28 | Account ending 4082 | £ 1,299.52          |
| Account ending 2423 | £ 8,390.00   | Account ending 8803 | £ 156.92 (30.10.25) |

|                         |              |                         |            |
|-------------------------|--------------|-------------------------|------------|
| Investment Account CCLA | £ 950,000.00 | Interest – October 2025 | £ 3,232.75 |
|-------------------------|--------------|-------------------------|------------|

**b) Orders for Payment and Income**

To authorise the signing of orders for payment in the amount of £ 95,200.41 and to note income of £ 20,610.04 for October 2025