

MABLETHORPE & SUTTON TOWN COUNCIL

Mablethorpe Library & Community Access Point

Stanley Avenue, Mablethorpe

Tel: 01507 613644

22nd October 2025

NOTICE IS HEREBY GIVEN and Members are summoned to attend a meeting of Mablethorpe & Sutton Town Council to be held at Mablethorpe Library and CAP, Stanley Avenue, Mablethorpe on **Monday 27th October 2025 at 7.00 p.m.**

Prior to the commencement of the meeting there will be a public forum for a combined maximum 10 minutes when members of the public may ask questions or make short (non-political) statements to the Council.

A maximum further 10 minutes will be set aside for the meeting to receive brief reports of the Police and elected members of Lincolnshire County Council and East Lindsey District Council (oral, tabled and as attached)

Prayers or other religious observance will follow which will last approximately five minutes, those not wishing to participate may leave the room at this time.

Steve Fletcher

S Fletcher
Town Clerk

A G E N D A

1. Apologies for Absence

To receive and accept apologies where valid reasons for absence have been given to the Town Clerk prior to the meeting.

2. To receive declarations of interest under the Localism Act 2011 – being any pecuniary or non-pecuniary interest in agenda items not previously recorded on Members' Register of Interests.

3. To approve as correct records the notes of the meeting of the Council held on 8th September 2025 and to authorise the Chairman to sign the official minutes

4. To receive the notes of the following meetings and adopt the recommendations as indicated:

- Administration Committee 20th October 2025
- Planning Committee 6th October 2025
- Properties Working Group 17th October 2025

5. To receive brief reports from the Town Mayor, Town Clerk and representatives on outside bodies (tabled)

Representative	Body	Description
Cllr G Parkhurst	Police & Crime	Tabled report
Town Clerk	M&STC	Tabled report

6. Updates on Grant Funding / Donations

To receive and note additional grant awards (financial award / equipment donation) as considered and recommended by the Grants Awarding Group being:

Golf Road Gophers – request £400 (plants) £400.00 awarded (direct invoicing)

7. Environment Agency – Autumn Works

To note the EA Field Team, contractors or the Internal Drainage Board will be carrying out scheduled maintenance work for the Environment Agency over the autumn months in the parish (information attached).

8. Continental Market / Illuminations Event 2025 and to agree dates for 2026

To receive an update and feedback from the 2025 events and to consider and support (or otherwise) similar events in 2026.

Proposed dates 2026: Continental Market 3rd to 5th April 2026
 Illuminations Event 25th July 2026
 Continental Market 24th to 26th July 2026

9. Budget and Precept 2026/27

To consider and approve the recommendations of the Administration Committee with regard to budget proposals and precept demand for 2026/27.

10. Financial Matters:

a) Bank Balances

To note reconciled and verified bank balances as on 9th October 2025 (latest received statement(s)).

Account ending 3703	£ 463,141.32	Account ending 4082	£ 1,299.52
Account ending 2423	£ 8,390.00	Account ending 8803	£ 165.42 (29.09.25)
Investment Account CCLA	£ 950,000.00	Interest August 2025	£ 3,309.83
		September 2025	£ 3,142.78

b) Orders for Payment and Income

To authorise the signing of orders for payment and to note income for August 2025 and September 2025.

11. To resolve to move into closed session in accordance with the Public Bodies (Admission to Meetings) Act 1960 due to the confidential nature of the business to be discussed in relation to the following: -

a) Property Matters