

MABLETHORPE AND SUTTON TOWN COUNCIL

Mablethorpe Library & Community Access Point,
Stanley Avenue, Mablethorpe, LN12 1DP
Tel: 01507 613644

30th October 2018

NOTICE IS HEREBY GIVEN that a meeting of the Planning Committee of the Council will be held at the Mablethorpe Library and Community Access Point, Stanley Avenue, Mablethorpe on **Monday 5th November 2018 at 7.00 p.m.** at which the under mentioned business will be transacted.

Steve Fletcher

S Fletcher
Town Clerk

A G E N D A

1. Apologies for Absence

To receive and accept apologies where valid reasons for absence have been given to the Town Clerk prior to the meeting

2. To receive declarations of interest under the Localism Act 2011 – being any pecuniary interest in agenda items not previously recorded on Members' Register of Interests

3. To approve as a correct record the notes of the Meeting of the Planning Committee held on 1st October 2018

4. Planning Permission

Members are requested to instruct the Town Clerk to apply for planning permission in respect of the erection of a shelter on the Skate Park, Mablethorpe; the funding for which has been secured from the East Coast Community Fund, with the cost of the planning application to be met from the Youth Engagement budget.

5. Asset of Community Value nomination – Grange & Links Hotel, Sandilands

Members are asked for any comments they may wish to make on this; comments to be fed back to ELDC in the consultation process.

6. Winter self-help and mutual aid

Members are asked to consider and decide whether or not they would like to participate in the Winter Self-Help Scheme arranged by LCC where up to 2 bags of 1 tonne pre-packed salt bags will be supplied to participating Parish/Town Councils for use on the public highway within their areas. In participating, Members will need to consider the following:-

- Nomination of "Snow Warden" to act as principal point of contact
- Delivery location and storage point for 1 tonne bag(s)
- Proposed priority network of carriageways/footways to be treated with the salt provided (volunteer driven)

7. To note planning approvals, refusals, enforcement complaints and appeal decisions advised by the District Council
8. To consider and make observations on all planning applications received